

**THE SOMERSET RARITAN VALLEY SEWERAGE AUTHORITY**  
**REGULAR SESSION AGENDA**  
**July 27, 2026**

DATE: July 27, 2026

PLACE: The Somerset Raritan Valley Sewerage Authority

TIME: 7:00 P.M.

**1. Opening of Meeting by:** Chairman Edward Machala at \_\_\_\_\_ P.M.

**2. Open Public Meetings Announcement by:** Executive Director, Ronald Anastasio

In accordance with the provisions of the Open Public Meetings Act, adequate notice of this Regular Meeting of The Somerset Raritan Valley Sewerage Authority has been provided in accordance with Section 13 of the Act by adoption of the schedule of dates, times, and places of The Somerset Raritan Valley Sewerage Authority to be held between February 2, 2026 to February 1, 2027.

Matters discussed in Closed Session shall be released to the public at such time as is provided in the Resolution authorizing the Closed Session.

**3. Roll Call:**

| Present | Absent |                       | Present | Absent |                  |
|---------|--------|-----------------------|---------|--------|------------------|
| _____   | _____  | Robert Albano         | _____   | _____  | John Murphy      |
| _____   | _____  | Pamela Borek          | _____   | _____  | Michael Pappas   |
| _____   | _____  | Gary DiNardo          | _____   | _____  | Philip Petrone   |
| _____   | _____  | Vincent Dominach, Jr. | _____   | _____  | Reinhard Pratt   |
| _____   | _____  | Rocky Ganta           | _____   | _____  | Frank Scarantino |
| _____   | _____  | Michael Impellizeri   | _____   | _____  | Edward Machala   |
| _____   | _____  | Joseph Lifrieri       | _____   | _____  |                  |

Authority Staff

|       |       |                                                                     |
|-------|-------|---------------------------------------------------------------------|
| _____ | _____ | Ronald S. Anastasio, P.E., Executive Director                       |
| _____ | _____ | Anthony Tambasco, Plant Superintendent                              |
| _____ | _____ | Sherwin Ulep, P.E., Asst. Executive Director/Manager of Engineering |
| _____ | _____ | Tim Wojcicki, Chief Plant Operator                                  |
| _____ | _____ | Eleanor Hoffman, P.E., Regulatory Compliance Engineer               |
| _____ | _____ | Christian Santiago, Staff Engineer                                  |
| _____ | _____ | Kevin Groff, Maintenance Supervisor                                 |
| _____ | _____ | Linda Hering, Human Resources Manager                               |
| _____ | _____ |                                                                     |

Professional Staff

|       |       |                                         |
|-------|-------|-----------------------------------------|
| _____ | _____ | Thomas Schoettle, P.E., CDM Smith       |
| _____ | _____ | Brad Carney, Esq., Maraziti Falcon, LLP |

**4. Pledge of Allegiance**

**5. Approval of Minutes:**

- (1) May 18<sup>th</sup>, 2026 Regular Open Session
- (2) June 29<sup>th</sup>, 2026 Regular Open Session
- (3) June 29<sup>th</sup>, 2026 Closed Session

**6 Public Hearings: NONE**

**7. Public Participation:**

**8. Consent Agenda - Resolutions for Consideration and Possible Formal Action:**

- 1) **Res. No. 26-0727-1** – Resolution Designating Executive Director Ronald Anastasio as the Qualified Purchasing Agent
- 2) **Res. No. 26-0727-2** – Resolution Authorizing Permanent Status of Andrzej Patryn as Wastewater Treatment Plant Working Leader (Day Shift)
- 3) **Res. No. 26-0727-3** – Resolution Authorizing Permanent Status of Marquis Timmons as Assistant Operator in the Liquid Division
- 4) **Res. No. 26-0727-4** – Resolution Extending the Contract for Furnishing and Delivery of Liquid Sodium Hydroxide (50% Solution) - Contract A-26-4
- 5) **Res. No. 26-0727-5** - Resolution Extending the Contract for Furnishing and Delivery of Liquid Sodium Hypochlorite at 15% Concentration - Contract A-26-5
- 6) **Res. No. 26-0727-6** – Resolution Extending the Contract for Furnishing and Delivery of Polymer - Contract A-26-1
- 7) **Res. No. 26-0727-7** – Resolution Extending the Contract for Furnishing and Delivery of Liquid Magnesium Hydroxide – 60% Solution - Contract A-26-2
- 8) **Res. No. 26-0727-8** – Resolution Affirming the Emergency Procurement for the Purchase and Replacement of the Carbon Media in the Mercury Emission Control System
- 9) **Res. No. 26-0727-9** – Resolution Authorizing the Procurement Including All Labor and Equipment for the Disinfection Building Driveway Paving Through the Somerset County Cooperative Pricing System
- 10) **Res. No. 26-0727-10** - Sewer Extension – Proposed Five (5) Single-Family Dwelling Subdivision - Green Care Farms at Woods Road - Hillsborough Township; Block 204 Lot 45.01

**9. Board Committees: NONE**

**10. Chairman:**

**11. Reports:**

**A. Executive Director's Report**

1. Update on the Plantwide mechanical Rehabilitation Project
2. Update on Main Interceptor & Forcemain Rehabilitation Project
3. Update on the Storm Control Pumping Station Flood Mitigation Project
4. Update on the PSE&G Energy Efficiency Measures Project
5. Discussion Regarding the Proposed Judicial Consent Orders (JCOs) Related to PFAS with the 3M Company & DuPont **(Closed Session – Pending Litigation & Attorney/Client Privileged)**
6. Fox Hollow Litigation - **(Closed Session – Pending Litigation and Attorney/Client Privileged)**

**B. Engineer/Consultants – Thomas Schoettle, P.E. (CDM Smith) Engineer's Report for June 2026**

**C. Attorney – Brad Carney, Esq., Maraziti Falcon, LLP**

**D. Department Reports:**

1. Operations
2. Laboratory
3. Maintenance/Electrical
4. Special Projects

**E. Engineering Department Engineer Reports:**

1. Capacity Allocation
2. Capacity Assurance
3. Monthly Flow Report
4. Manager of Engineering - Engineer's Monthly Report

**12. Communications**

- A. NJDEP, Division of Water Quality; Residual Transfer Report; Reporting Period 5/1/26-5/31/26
- B. NJDEP, Division of Water Quality; Surface Water Discharge Monitoring Report; Reporting Period 5/1/26 – 5/31/26
- C. NJDEP, Division of Water Quality; Surface Water Discharge Monitoring Report – Storm Control Treatment Facility Reporting Period 5/1/26-5/31/26
- D. NJDEP, Division of Water Quality; Residuals Discharge Monitoring Report; Reporting Period 5/1/26-5/31/26 (**MAY 2026 NOT INCLUDED – TO BE SUBMITTED BY 7/25/2026**)

**13. Payroll – Res. No. 26-0727-11**

**14 Cancelled Checks - NONE**

**15. Bills – Res. No. 26-0727-12**

**16. Adjourn to Closed Session**

**Res. No. 26-0727-13** - Resolution Authorizing Closed Session for the Purposes of Pending Litigation and Attorney/Client Privileged Discussions Regarding the Proposed Judicial Consent Orders Related to PFAS with the 3M Company and Dupont and Pending Litigation and Attorney/Client Privileged Discussions Regarding the Anticipated Development of the Fox Hollow Golf Course in Readington Township

**17. Reconvene in Open Session**

**18. Adjournment**

**NEXT REGULAR BOARD MEETING WILL BE HELD ON**  
**AUGUST 24, 2026**